

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Second Sunday in Ordinary Time
18 January 2026

A Message from Paul Ellis

As some to the church repair, not for the doctrine, but the music there.

Alexander Pope. 1688 – 1744

The above quotation highlights the important relationship between music and liturgy. Music is a vehicle for the liturgy otherwise we are totally word-bound.

In my first report in 2008 I highlighted the priorities for a Director of Music. My mission, evangelical as it may sound, was to achieve a more confident congregational involvement in the music of the Liturgy and encourage attendance through the quality of the music. Having come straight out of the Cathedral, I was conscious of the importance of congregational participation as opposed to passive involvement. The choir is the backbone of the musical leadership and it has been a delight to see it flourish and be supported by a team of deputies who have covered choir absences. In particular, the Evensong choir has attracted more participants and those in the congregation who want to sunbathe spiritually on a Sunday evening.

The rebuild of the organ in 2013 with a small but very pro-active team of fund-raisers has been a major bonus for the Parish. The introduction of the RSCM Voice for Life scheme for Junior choirs has been of huge encouragement to the perpetuation of our musical heritage and enabled them involvement in parish services.

I have served as Director of Music in many churches, schools and cathedrals over the last 'few years'. In many ways, the maintaining of the musical tradition at St Michael and All Angels for the past 18 or so years (my longest tenure anywhere) has been the most challenging but most fulfilling. There is a time however, when the baton has to be passed to a younger generation who in their own way will make their mark.

Throughout my career I have been blessed by supportive clergy, choirs and parishioners who have shown a genuine appreciation for the importance of the music in Liturgy.

May this wonderful legacy be perpetuated.

Warmest thanks to the Parish for being part of a great team.

Paul V Ellis

Copies of the music for the mass setting and hymns are available from the Sides People.

The Second Sunday in Ordinary Time

18 January 2026

Celebrant 8.00 am: Fr Robert Jamieson

Celebrant 10.00 am: Fr Peter Williams

Organ: Paul Ellis

Chamber Choir: **The Sydney Connection Plus**

Keryn Ward, Derek Ward, Neil McEwan, Owen Chambers,
David Russell, Adrian Lowe, Ben Glossop, Louise Glossop,
Jessica Wells

Sidespeople: Jane Ellis, Jane Evans

Organ: Les Mages

Olivier Messaien

Mass Setting: Jackson in G

Introit Hymn: 338

At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

Beloved, this Lord Jesus
Shall return again,
In the Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Glory be to God on high,
And in earth peace,
Good will towards men.
We praise thee, we bless thee,
We worship thee,
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;
Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost
Art most high in the glory of God the Father. Amen

Let us pray.

God of revelation, you govern all things in heaven and earth; mercifully hear the prayers of your people, and guide the course of our days in your peace, through Jesus Christ, our Saviour who is alive with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

First Reading: *(sit)*

Isaiah 49:1-7

Maria Light

Listen to me, O coastlands; pay attention, you peoples from far away! The Lord called me before I was born; while I was in my mother's womb he named me. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

40

R. I delight to do your will, O my God; truly your law is in my heart.

I waited patiently for you, O Lord, and you bent down to me and heard my cry. And you put a new song in my mouth, a song of praise to our God. **R.**

Sacrifice and offering you do not desire, but you have opened my ears to hear.

Burnt-offering and sacrifice for sin you have not required of me. Then I said, look, I have come; in the scroll of the book it is written that I should do your will. **R.**

I delight to do your will, O my God; truly your law is in my heart. I have told the glad news of deliverance in the great assembly: I did not restrain my lips, as you will know, O Lord. **R.**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, to the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia. Let the peace of Christ control your hearts; let the word of Christ dwell in you richly. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to John

The Lord bless you

Praise and Glory to God

Gospel: John 1:29-42

Fr Robert Jamieson

The next day he saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him, but I came baptising with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptise with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptises with the Holy Spirit.’ And I myself have seen and have testified that this is the Chosen One.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Robert Maclagan

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Joy Coulter, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 271

Alleluia, sing to Jesus,
His the sceptre, his the throne;
Alleluia, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

Alleluia, not as orphans
Are we left in sorrow now;
Alleluia, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, Bread of Angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord God, make us worthy to celebrate this holy eucharist, for as often as this sacrifice is offered in remembrance of your Son, the work of our redemption is accomplished. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

Holy, holy , holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee,
O Lord most High. Amen
Blessed is he who cometh in the Name of the Lord
Glory be to thee O Lord most high.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jenny Daniels, Margaret Maclagan

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

O Lamb, of God that takest away the sins of the world, have mercy upon us.
O Lamb, of God that takest away the sins of the world, have mercy upon us.
O Lamb, of God that takest away the sins of the world, grant us your peace.

He gave to all who did accept him power to become the children of God.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle. To receive the Sacrament please cup your hands and the Priest will place it on your palm. Gluten free wafers are available, please ask.

Anthem: Beati quorum

CV Stanford

Communion Hymn: 294

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to
prove,
Here for a season then above,
O Lamb of God, I come.

Let us pray.

God of mercy, pour forth upon us the Spirit of your love, that we who have been nourished by the one bread from heaven may be one in mind and heart, grant this through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Thou whose almighty word Chaos and darkness heard, And took their flight; Hear us, we humbly pray, And where the gospel day Sheds not its glorious ray Let there be light.	Spirit of truth and love, Life-giving, holy Dove, Speed forth thy flight; Move on the water's face, Bearing the lamp of grace, And in earth's darkest place Let there be light.
Thou who didst come to bring On thy redeeming wing Healing and sight, Health to the sick in mind, Sight to the inly blind, O now to humankind, Let there be light.	Blessèd and holy Three, Glorious Trinity, Wisdom, Love, Might, Boundless as ocean's tide Rolling in fullest pride, Through the world far and wide Let there be light.

Please pray for...

The Sick:

Fr Geoff Paterson, Jo Burnside, Ann Jinman, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

Departed: Diana Smith, David Moyle

Anniversaries: (Sun) Muriel Smith, Beryl McFadden
(Mon) Patricia Baker, Sr Brigid—CSN
(Wed) Marjorie Graham, Alistair Graham
(Thurs) Duncan Moffat (Fri) Harry McFadden
(Sat) Freda Heald

NOTICES

THIS WEEK

Meditation Group—There will be no Meditation this week but will recommence next week.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated sun hats and sunscreen.

There will be no 12.35 pm Mass from Monday-Wednesday this week due to the floor sanding by the Choir stalls. Resuming on Thursday and Friday.

Meditation will not be held until Wednesday 28 January.

175th Anniversary of the First Service

Next Tuesday marks the 175th anniversary of the first church service in the parish. On Sunday, 20 January 1851, 150 years ago, the first church and school at Christchurch was inaugurated. The preacher at the first service was not the incumbent, George Theodosius Boughton Kingdon, but William Wellington Willock, who arrived at Lyttelton on 16 December 1850 on the “Randolph”. The organist for the service was John Bilton, who arrived on the “Sir George Seymour” in November 1850. He was also the first master of the school.

Intercessions

Just a reminder that if you wish to add a name to the list of the Departed in the Intercessions, you need the consent of the family. For adding a name to the sick list, depending on the circumstances, approval needs to be given by the person prayed for or the family. The Parish Administrator retains a record of those who asked for names to be added or removed.

Volunteering at St Michael's

As we start a new year, we would like to encourage anyone who is interested in being involved at St Michael's. This includes roles such as reading and intercessions, morning tea, serving at Mass, sidespeople. If you could offer some time and fill a role, please contact Fr Jordan or one of the Wardens.

Baptisms at the Easter Vigil

If you or anyone you know is interested in Baptism, there will be an opportunity at the Easter Vigil this year for baptisms (Saturday evening 4 April.) Fr Jordan will be running baptism preparation during Lent for any candidates. Please contact Fr Jordan if you are interested.

NEXT WEEK**Third Sunday of Ordinary Time****25 January 2026**

8:00 am Mass	Celebrant: Fr Peter Beck	Server: Jack Barrie
10.00 am Mass	Celebrant: Fr Robert Jamieson	
	Preacher: Fr Peter Beck	
Servers:	SD: Margaret MacLagan	MC: Robert Calvert– Griffin
	Th: Michael Graveston	Cr: Hugh Munro
	Ac: Jack Barrie, Callum Robertson	
First Reading:	Gloria Moyle	Isaiah 9:1-4
Second Reading:	Maria Light	1 Corinthians 1:10-18
Gospel:	Fr Peter Beck	Matthew 4:12-23
Eucharist Ministers:	Margaret MacLagan, Gail Chiswell	
Sidespeople:	Carol Fraser, Maria Light	
Intercessions:	Kate Churchill	
Offertory:	Jenny and Peter Daniels	
Morning Tea:	Gail and Tim Chiswell	
Sacristan:	Jenny Daniels	
Sacristy:	Shirley Richards	
Livestream:	Joshua Wilson Black	
Flowers:	Adrienne Curtis	
Evensong Readers:	No Evensong and Benediction until 1 February 2026	
Evensong Server:	No Evensong and Benediction until 1 February 2026	

CONTACTS

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Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday The Second Sunday of Ordinary Time—18 January 2026

8.00 am **Low Mass**

10.00 am **High Mass**

Monday Feria
No Mass

Tuesday Feria
No Mass

Wednesday Agnes, Child-Martyr of Rome, c.304
No Mass

Thursday Vincent, Spanish Deacon and Martyr, Saragossa, c. 304
12.35 pm Mass

Friday Feria
12.35 pm Mass

Saturday Feria

Next Sunday The Third Sunday of Ordinary Time—25 January 2026

8.00 am Low Mass

10.00 am High Mass

Online Services

Sunday 10.00 am facebook.com/SMAAChristchurch
Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.